

Application 2023-2024

The Mayor Hopkins Scholarship Program is designed to aid students of low and moderate-income families to attend college, as well as vocational and technical schools. This local program is funded through Cranston's Community Development Block Grant (CDBG).

Any Cranston resident planning to attend an accredited public or private, vocational school, two or four-year institution, is eligible for scholarship consideration provided the student's family (or the student if he or she is self-supporting) meets the income criteria set forth below.

Applicant Name:	Male Female Other				
Address:	City/State:	Zip:			
Year(s) at address:					
Soc.Sec#:	Date of Birth:	1 1 10 1			
Tel#:	Email address:				
Parent/Guardian Name(s):					
Parent/Guardian Address:					
#Of People in Family:	Annual Household Income: \$				

#### ALL SCHOLARSHIP APPLICANTS ARE REQUIRED TO SUBMIT THE FOLLOWING:

- Copy of parents' and/or applicants 2022 Federal and State Income Tax Return, complete and signed.
- · Copy of Birth Certificate
- · Transcript from attending High School

### Eligibility

The student's gross household income must not exceed the following:

Family Size	1	2	3	4	5	6	7	8
Income	\$54,150	\$61,900	\$69,650	\$77,350	\$83,550	\$89,750	\$95,950	\$102,150

<sup>\*\*</sup>If applicant's address is different from parent/guardian, proof of residency is required. (Lease agreement, notarized letter from landlord, etc.) \*\*



# Application 2023-2024

Current School Attended:		
Address:	City/State:	Zip:
Guidance Counselor:	* 10	
Applicants Class Rank:	# of Students in Graduating	ç Class:
Please list any clubs, organizations, extrac	urricular activities, or part time employment in w	hich you have participated:
Name of Post-Secondary school you	ı will be attending September 2023:	7 =
Address of School:		
Tel#:	Fax#:	
Explain any particular family circur	nstances you feel the scholarship commi	ttee should be aware of:
I.	, hereby affirm that the information contained	herein is true and accurate.
Parent/Guardian Signature:	Date:	
Student Signature:	Date:	

Application Deadline: May 27, 2023

Please return completed applications to: Cranston Community Development 35 Sockanosset Cross Road Cranston, RI 02920



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### RELEASE AUTHORIZATION FOR FINANCIAL INFORMATION

I (we) the undersigned understand in applying for this scholarship it is necessary the appropriate financial information be obtained. I (we) hereby authorize the Rhode Island High Education Assistance Authority for release FREE APPLICATION FOR FEDERAL STUDENT AID (FAFSA) information to the Cranston Department of Community Development.

Applicant Signature:	And the state of t	· · · · · · · · · · · · · · · · · · ·	
Parent/Guardian Signature:			



Application 2023-2024

The Mayor's Scholarship Program is funded through Cranston's Community Development Block Grant. These are federal funds appropriated by Congress and granted to the city through the U.S. Department of Housing and Urban Development. All monies spent under this program must primarily benefit low and moderate-income persons and families. Thus, the city must make awards based on family income limits set by H.U.D. Because the grant is made to Cranston to benefit residents of this city, scholarship recipients must be and remain legal residents of Cranston.

Since the inception of its scholarship aid program, Cranston has appropriated nearly a half million dollars to help more than 900 students through college. In 2022/2023, the number of students accepted into the program was 7. Students admitted into a four-year program are eligible to receive \$1,000 per year, for a total scholarship of \$4,000.00.

#### CHECKS ARE MADE PAYABLE TO THE SCHOOL

One check and only one check will be issued and sent to your school for each academic year. For the 2023-2024 school year, checks will be mailed to your school sometime the end of January for all sophomores, juniors, and seniors. Checks will be sent to schools directly on behalf of student. Scholarship funds are to be credited only toward tuition. Checks for freshmen will be mailed to the school in February of the year following matriculation. Freshmen checks will not be mailed until the month of February after the Community Development office has received a first semester transcript.

To remain eligible, all returning students must submit semester grades and a renewal form to the Office of Community Development prior to the deadline of May 26, 2023. Renewal forms will be mailed out from the Community Development Office in April.

### To be renewed, you must:

- Be a legal resident of Cranston. Standard identification with a Cranston address will suffice. In the case of students living out of town or out of state at school a Cranston voting registration will constitute residence.
- be in good standing at the school and have maintained a minimum 2.0 cumulative average. Semester grades must be submitted to the City of Cranston, Community Development, 35 Sockanosset Crossroad, Unit #6, Cranston, RI 02920, Attn: Laura-Jean Ferranti
- remain within the income limits set by the U.S. Department of Housing and Urban Development.

## PLEASE NOTE: SCHOLARSHIP CHECKS WILL BE ISSUED WHEN GRADES AND VERIFICATION OF ENROLLMENT ARE RECEIVED.

For good cause, a student will be granted up to two (2) semesters' leave of absence, in any one (l) full year. Such a request must be made to the Director of Community Development along with appropriate evidence that the college or university has granted the leave.

#### FAILURE TO OBSERVE ALL RULES CAN LEAD TO FORFEITURE OF AID.

Effective January 2023



## CITY OF CRANSTON Department of Community Development

## INCOME CERTIFICATION FORM Household assisted by a CDBG-Funded Activity

Income Limits required by the U.S. Dept. of Housing & Urban Development – Please circle only the  $\underline{one}$  box that corresponds to your total household income.  $\underline{Do\ not\ circle\ an\ entire\ column.}$ 

Income Limits Effective June 15, 2022

INCOME LEVEL	1 PERSON	2 PERSON	3 PERSON	4 PERSON	5 PERSON	6 PERSON	7 PERSON	8 PERSON
	0 -	0-	0 -	0-	0-	0-	0-	0-
	20,300	23,200	26,100	29,000	31,350	33,650	36,000	38,300
	20,301-	23,201-	26,101-	29,101-	31,351-	33,651-	36,001-	38,301-
	33,850	38,700	43,550	48,350	52,250	56,100	60,000	63,850
	33,851-	38,701-	43,551-	48,351-	52,251-	56,101-	60,001-	63,851-
	54,150	61,900	69,650	77,350	83,550	89,750	95,950	102,150
	54,151	61,901-	69,651	77,351	83,551-	89,751-	95,951	102,151
	- or	- or	- or	- or	or	or	- or	- or
	more							

Ethnicity: (select one only)	Hispanic or Latino		Not Hispanic or Latino	
Race: (select one or more) White Black / African American Asian American Indian/Alaskan Native Hawaiian/Other Pa American Indian/Alaskan	cific Islander		Asian & White Black/African American of Am. Indian/Alaskan Nativ Other Multi-Racial Black/Hispanic White/Hispanic	
Other: (select all that apply)  Handicapped or Disabled Female Head of Househol Elderly (62 or over) Minors (up to age 18)	d			
Applicants' Signature		Printed	Name	
Date				
If client is below 18 years of ago	, the parent or legal gua	rdian mı	ist verify income and sign	the form.
I certify, under the penalties of la provided on my household inc Department of Community Deve will be kept confidential and us	ome is subject to verifice lopment, and the U.S. Dep	cation by partment o	authorized representative of Housing and Urban Deve	s of the City of Cranston,
Signature of Parent/Legal Gua	rdian:			Date:
Printed Name of Parent/Legal	Guardian:			